## LOCAL RULES

- USGA Rules Govern Play
- Out of Bounds depicted by stone wall and white stakes to left of Hole #9.
- Free relief from all paved roads, cart paths, maintenance roads, new plantings and yardage markers.
- All yardages are marked to the center of green.
- Please KEEP PACE with the group in FRONT of you at all times. Green fees are sold on the condition that each group average no more than 15 minutes per hole. Groups which are unable to keep pace will be asked to leave.
- Proper golfing attire is required.
- Golf carts are to be kept on paths where provided or at least 30 feet from all tees and greens. FOR TH
- No alcoholic beverages are allowed.
- Fivesomes are prohibited.





## ANDERSON GLEN COURSE

CHAMPIONSHIP W	71.9/125 77.7/136	399	412	439	518	392	169	341	198	517	3385		368	439	530	176	410	420	217	448	394	3402	6787		
BACK M:	: 69.9/126 : 75.8/132	381	385	404	499	374	160	328	180	490	3201	ALS	339	429	491	156	388	384	194	437	375	3193	6394		
MIDDLE M:	: 68.7/124 : 74.4/129	375	365	389	480	350	153	318	170	485	3085	TI	316	408	465	142	383	369	179	425	365	3052	6137		
FORWARD Market Water	63.5/109 68.2/120	288	285	272	418	297	143	255	132	352	2442	IN	291	307	364	140	260	271	129	405	277	2444	4886		
PAR		4	4	4	5	4	3	4	3	5	36		4	4	5	3	4	4	3	5	4	36	72		
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HOLE		1	2	3	4	5	6	7	8	9	OUT		10	11	12	13	14	15	16	17	18	IN	TOT	HCP	NET
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CBM/F HANDICAP		11/7	13/13	1/5	3/1	7/3	17/15	9/11	15/17	5/9			16/16	2/2	4/10	18/18	8/12	10/6	14/14	6/8	12/4				
DATE: SCORER: ATTEST:												PLEASE REPAIR BALL MARKS • REPLACE DIVOTS • RAKE BUNKERS • KEEP PACE OF PLAY													